

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
Mail Stop Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir:



Transmitted herewith for filing under 37 CFR 1.53(b) are the specification and claims of the nonprovisional patent application of:

Rutvik DOSHI, Kartik SHANKARANARAYANAN, and Saurav MOHAPATRA for

Inventor(s)

METHOD AND SYSTEM FOR MANAGEMENT AND CONFIGURATION OF REMOTE AGENTS  
Title of Invention

APPLICATION ELEMENTS ENCLOSED:

1. X Specification (total pages 33) including:
  - a. 3 pages of claims (12 claims)
  - b. 1 page Abstract
2. X 12 sheets of      informal X formal drawings (Figs. 1-12)
3.      Oath or declaration of Applicant(s) (      total pages)
  - a.      Newly executed (original or copy)
  - b.      Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Item 14 completed)
4.      Deletion of Inventor(s)  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)
5.      Incorporation By Reference  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied in item 3b is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6.      Microfiche Computer Program (Appendix)

APPLICATION PARTS ENCLOSED:

7.      An assignment (cover sheet & document(s))
8.      37 CFR 3.73(b) Statement (*when there is an assignee*)
9.      Power of Attorney
  - a.      Newly executed (original or copy)
  - b.      Copy from a prior application

10. \_\_\_ Information Disclosure Statement (IDS)/PTO-1449

\_\_\_ Copies of IDS Citations

11. \_\_\_ A Preliminary Amendment

12. X Return Receipt Postcard (MPEP 503)

13. \_\_\_ A small entity statement under 37 C.F.R. §1.9 and §1.27

\_\_\_ Statement filed in prior application, status still proper and desired

14. \_\_\_ If a Continuing Application, *check the appropriate box and supply the requisite information:*

☐ Continuation of prior application No.: \_\_\_\_\_ filed

☐ Divisional of prior application No.: \_\_\_\_\_ filed

☐ Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_ filed

15. \_\_\_ Amend the specification by inserting before the first line of page one: --This is a \_\_\_ continuation  
\_\_\_ divisional of application Serial No. \_\_\_\_\_ filed \_\_\_\_--

16. X The present application claims the benefit of Provisional applications No. 60/460,258,  
60/460,467, and 60/460,208 filed in the United States on April 4, 2003.

\_\_\_ A certified copy of priority application No. \_\_\_\_\_ is enclosed

\_\_\_ A certified copy of priority application No. \_\_\_\_\_ has been filed in prior application  
S.N. \_\_\_\_\_ filed

17. \_\_\_ Other (identify)

The filing fee is calculated as follows:

CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

					Rate			Fee	
	Number Filed		Number Extra*		Small Entity	Other Entity		Small Entity	Other Entity
Total Claims	12 -20	=	0	x	\$ 9	\$ 18	=	\$	\$ 0
Indep. Claims	3 - 3	=	0	x	\$ 43	\$ 86	=	\$	\$ 0
Multiple Dependent Claims Presented: Yes ___ No					\$ 145	\$ 290	=	\$	\$
If the difference in column 1 is less than zero, enter "0" in column 2					Basic Fee			\$ 385	\$ 770
					Total Fee				\$ 770

18. X A check in the amount of \$ 770.00 to cover the filing fee.

19.     Please charge Deposit Account No. 03-3125 in the amount of \$ 40.00 for recordation of the Assignment.

20. X The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the following or credit any overpayment to Deposit Account No. 03-3125.

X Filing fees under 37 C.F.R. § 1.16.

X Patent application processing fees under 37 C.F.R. §1.17.

    The issue fee set in 37 C.F.R. §1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. §1.311(b).

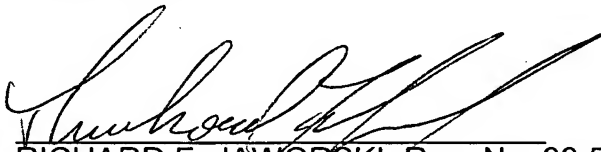
21. X Three copies of this sheet are enclosed.

22.     Other (identify)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of : Rutvik DOSHI et al.

Serial No. :

Group Art Unit:

Date Filed : Concurrently Herewith

Examiner:

For : METHOD AND SYSTEM FOR MANAGEMENT AND CONFIGURATION OF  
REMOTE AGENTS

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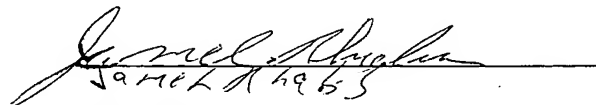
Commissioner for Patents  
**Mail Stop Patent Application**  
P.O. Box 1450  
Alexandria, VA 22313-1450

**EXPRESS MAIL**  
**LETTER OF TRANSMITTAL**

Express Mail mailing label number: EV325709505US

Date of Deposit: March 30, 2004

I hereby certify that the above-identified application consisting of a 33-page specification, 12 claims, 12 sheets of formal drawings, 3 copies of transmittal form, and check for \$770 filing fee, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



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